



Docket 83512RLW  
Customer No. 01333

2612  
DFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Nathan D. Cahill, et al

METHOD AND SYSTEM FOR  
COMPOSITING IMAGES WITH  
COMPENSATION FOR LIGHT  
FALLOFF

Serial No: 10/023,137

Filed 17 December 2001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit: 2612

Examiner: Chriss S. Yoder III

I hereby certify that this correspondence is being deposited  
today with the United States Postal Service as first class  
mail in an envelope addressed to Commissioner For  
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Anita Marie Barker*

Anita Marie Barker

*March 2, 2005*

Date

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	MINUS	20	0	X 50	\$0
INDEP	2	MINUS	3	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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**AMENDMENT**

In response to the office action mailed December 2, 2004, please amend  
the above-identified application, without prejudice, as set forth below:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.